Flash Memory Summit’s Lifetime Achievement Award (LAA) recognizes individuals who have shown outstanding leadership in promoting the development and use of flash memory and/or associated or related technologies, including one or more of the following:

* Creation and/or promotion of an important flash technology, or a technology to supersede flash
* Leadership of a major flash company or business effort
* Bringing flash technology to a new and important application

Nominations may be for a single person, or for a small team if they have an important connection.

This program was started in 2011, and the FMS website shows the previous LAA recipients (Intel NOR Flash design team, Eli Harari, Fujio Masuoka, Simon Sze, Robert Norman, Kinam Kim, George Perlegos, M-Systems’ Dov Moran and Aryeh Mergi, and Sanjay Mehrotra) here:

https://www.flashmemorysummit.com/English/News\_Info/Lifetime\_Achievement\_Award/Lifetime\_Achievement\_Award.html

By bestowing this award annually, Flash Memory Summit hopes to help foster further advances in the semiconductor industry’s fastest-growing technology.

Please enter information **into the empty boxes** in the form below. Submit by March 31 to Brian Berg at brian@FlashMemorySummit.com with Subject Line of “FMS LAA Submission” and note that brevity and clarity is important.

| **#** | **Flash Memory Summit Lifetime Achievement Award (LAA) Nomination** | | |
| --- | --- | --- | --- |
| 1 | ***Nominee(s)*** | | |
|  | | |
| 2 | ***Key achievements*** | | |
|  | | |
| 3 | ***Proposed award citation (no more than about 20 words)*** | | |
|  | | |
| 4 | ***Biographical overview of nominee(s)*** | | |
|  | | |
| 5 | ***Submitter name, affiliation and contact information (preferably not nominee)*** | | |
|  | | |
| 6 | ***Submitter’s relationship to nominee(s), if any*** | | |
|  | | |
| 7 | ***Other supporting information (patents, documents, stories, etc.) that provides objective and clear support for nomination. Supply these preferably as OCR’ed PDF files, use a clear file naming convention for any attached documents, and summarize them below (you are not limited to 5 documents). Reference patents by number, relevant year(s), and a brief summary.*** | | |
| **#** | **Document Title** | **Summary of Importance** |
| 7a |  |  |
| 7b |  |  |
| 7c |  |  |
| 7d |  |  |
| 7e |  |  |