Flash Memory Summit’s Lifetime Achievement Award recognizes individuals who have shown outstanding leadership in promoting the development and use of flash memory and/or associated or related technologies, including one or more of the following:

* Creation and/or promotion of an important flash technology, or a technology to supersede flash
* Leadership of a major flash company or business effort
* Bringing flash technology to a new and important application

Nominations may be for a single person, or for a small team if they have an important connection.

This program was started in 2011. The FMS website details prior Lifetime Achievement Award recipients (Intel’s NOR Flash design team, Eli Harari, Fujio Masuoka, Simon Sze, Robert Norman, Kinam Kim, George Perlegos, M-Systems’ Dov Moran and Aryeh Mergi, Sanjay Mehrotra, John Szedon, Yoshishige Kitamura, and Greg Atwood) on the conference website here:

<https://www.flashmemorysummit.com/English/News_Info/Lifetime_Achievement_Award/Lifetime_Achievement_Award.html>

By bestowing this award annually, Flash Memory Summit hopes to help foster further advances in the semiconductor industry’s fastest-growing technology.

Please enter informationin the form below. Submit by 21 April 2023 to Brian Berg at brian@FlashMemorySummit.com with Subject Line of “FMS LAA Submission”. Note that brevity and yet full clarity are important.

|  | **Flash Memory Summit Lifetime Achievement Award Nomination** |
| --- | --- |
| 1 | ***Nominee(s)*** |
|  | Click or tap here to enter text. |
| 2 | ***Leadership Category*** |
|  | Choose an item. |
| 3 | ***Key Achievements*** |
|  | Click or tap here to enter text. |
| 4 | ***Brief Introduction (20 words or less)*** |
|  | Click or tap here to enter text. |
| 5 | ***Biographical Overview of Nominee(s)*** |
|  | Click or tap here to enter text. |
| 6 | ***Submitter Given Name*** |
|  | Click or tap here to enter text. |
| 7 | ***Submitter Family Name*** |
|  | Click or tap here to enter text. |
| 8 | ***Submitter Affiliation (Company Name)***  |
|  | Click or tap here to enter text. |
| 9 | ***Submitter Title*** |
|  | Click or tap here to enter text. |
| 10 | ***Submitter e-mail Address*** |
|  | Click or tap here to enter text. |
| 11 | ***Submitter Telephone Number (With Country Code)*** |
|  | Click or tap here to enter text. |
| 12 | ***Submitter’s Relationship to Nominee(s), if any*** |
|  | Click or tap here to enter text. |
| 13 | ***Other supporting information (patents, documents, stories, etc.) that provides objective and clear support. Supply documents preferably as PDF files, using a clear file naming convention, and summarize them below. Reference patents by number. Check the box below and add a continuation if you provide more than 5 documents.*** |
|  | **#** | **Filename/Pat. No.** | **Key take-away** |
|  | 13a | Click or tap here to enter text. | Click or tap here to enter text. |
|  | 13b | Click or tap here to enter text. | Click or tap here to enter text. |
|  | 13c | Click or tap here to enter text. | Click or tap here to enter text. |
|  | 13d | Click or tap here to enter text. | Click or tap here to enter text. |
|  | 13e | Click or tap here to enter text. | Click or tap here to enter text. |
|  | 13f | Click box if you are adding a continuation |[ ]